



Bucks County USBC

Presents



BAKER TOURNAMENT



BCUSBC is now accepting payments via QR code, cash, or checks. If using the QR code, make your payment using the QR or provided link. After payment, mail or scan the completed application form to Erick Ziegler at etz5@aol.com. Applications will be processed after payment is verified. If paying by check or cash, mail both the application and payment to Erick Ziegler. (make checks payable to: BCUSBC) 4705 Convent Place, Phila, Pa. 19114. **THIS QR CODE IS FOR THE BAKER TOURNAMENT ONLY!** [Link to site](#)

March 7–8, 2026

For advanced reservations:

Advanced mail-in only - entries close – February 28, 2026

Walk-in & re-entries accepted (see General Rule #6) but limited to Lane Availability – On First come basis.

The winner will receive a free entry into next year's tournament.

Pike Lanes

121 Second Street Pike
Southampton, Pa 18966

90% from 1100 - Handicapped Tournament.
BCUSBC will donate \$1,000 to the prize fund.
Payout to be at least 1 in 6

Mail entry w/remittance to BCUSBC
4705 Convent Place - Philadelphia, Pa 19114
Make all checks payable to: BCUSBC.

Proof of USBC membership must be presented at check-in

ENTRY FEE - \$50 PER PERSON- \$250 per team

12 game format - 5-man team – any combo men, women

Proper Dress Required - *No tank tops, *No cut-off shorts,

Tournament Results: After verification, all results are posted on:

www.bucksbowling.com and Facebook.

Tournament Director– Stan Stawicki: Tournament Manager – Erick Ziegler – 215-498-1959

Name	Office or Title

BUCKS COUNTY USBC

BAKER TOURNAMENT RULES 2026

1. **ENTRY:** No entry shall be accepted unless properly completed, including first and last names of team members, and their correct averages. Any rules or regulations concerning the conduct of this tournament not specified herein shall be governed by the rules of the United States Bowling Congress.
2. **PRIZE FEES:** All prize fees shall be utilized for prize awards only and shall be distributed 100% to the winning participants with no exceptions as shown in Rule 14.
3. **ENTRY QUALIFICATIONS:** This is a Bucks County USBC Tournament and is open to current USBC nationally certified members. If certification is not through Bucks County USBC, a \$10.00 local membership fee will be charged.
4. **AVERAGES:** Bowlers shall use their highest 21 game average based on the following order:
 - a) 24/25 Winter Season, if none, then
 - b) 24/25 Summer Season, if none, then
 - c) 25/26 Current Avg with Standing sheet, Min 21 games
 - d) No avg, bowlers bowl Scratch 220
 - e) Sport Averages will be converted to standard
 - f) **10 pin rule does apply.**
5. **HANDICAPS:** Each event shall be based on 90% of the difference between entering average and 1100 for team.
6. **GENERAL RULES:**
 - a) A bowler may re-enter on a different squad/time slot.
 - b) A bowler may re-enter with a different team on a different squad/time slot.
 - c) At no time can a bowler bowl on the same squad with two different teams.
7. **AVERAGE ERRORS:** It shall be the responsibility of each bowler to verify the accuracy of their average in this tournament, whether originally submitted by the bowler, their team captain, or others. Failure to use proper average or to make the correction prior to the completion of the first game of the series shall disqualify the scores if the submitted average is lower than the actual average. Note: Unverifiable averages will receive a 220-scratch entry.
8. **No squad blocking allowed**
9. **TOURNAMENT DATES:** This tournament will begin Saturday, March 7, 2026 and end on Sunday, March 8, 2026
10. **SUBSTITUTIONS:** Substitutions are subject to approval by the Tournament Committee and must be made no later than 45 minutes before squad time.
11. **LANE ASSIGNMENTS:** All lane assignments will be scheduled by the Tournament Management.
12. **NOTIFICATION:** TEAM CAPTAINS WILL BE NOTIFIED BY MAIL ONLY IF YOU DON'T GET YOUR FIRST CHOICE. ENTRANTS MUST REPORT 30 MINUTES PRIOR TO THE SCHEDULED STARTING TIME. THE TEAM CAPTAIN SHALL BE THE TEAM'S AGENT, AND ALL PRIZE CHECKS WILL BE MAILED TO THE CAPTAIN. STARTING TIMES: **LATE BOWLERS WILL RECEIVE ZERO FOR EACH FRAME MISSED AND WILL BE ALLOWED TO COMPLETE THE GAME.**
13. **PRIZE LIST:** Awards and USBC Championship Plaques shall be presented to the winners. The prize list shall be determined by the Handicap scores.: Team Event - based on number of entries. Payout to be at least 1 in 6
14. **PRIZE WINNINGS:** Prize winnings for the previous 12 months must be reported if they are \$600.00 or more. Bowlers shall be familiar with and abide by USBC Rule 319e with regard to re-rating requirements.
15. **LOST SCORES:** In the event a tournament game or frame(s) within a game is irretrievably lost, the game or frame(s) may be re-bowled as provided by the Tournament Management.
16. All bowlers are responsible for having their applications properly completed to reflect their entry into the events they want. Tournament officials are not responsible for incomplete or improperly filled out applications.
17. All bowlers should verify their entries prior to bowling. **Once the bowler throws their first ball of the tournament, their application is final.**
18. **TOURNAMENT OFFICIALS are not responsible for incomplete or improperly filled out applications.**
19. **PERSONAL CONDUCT:** IMPROPER CONDUCT DURING THE COURSE OF YOUR COMPETITION- Any destruction to any house equipment ** i.e., kicking ball returns or furniture, hitting consoles or tables ** SHALL BE JUST CAUSE FOR DISQUALIFICATION OF SCORES FOR THAT EVENT.
20. **RETURNED CHECKS** may be subject to a return check fee of up to \$35.00.

Tournament Management reserves all rights.

LIST ALL CHOICES (Applications not accepted without all choices filled in)
TEAM EVENT DATE/TIME
1.
2.
3.

Team Name -	
Captain's Name -	
Address -	
City, State, Zip -	
Home Phone -	Cell Phone -
Email -	

Bowler Information Section: Enter information for all bowlers on this application below. Use your highest of the previous season USBC average. See Rule #4				
	Name	Bowler ID Number	Average	Cost
1				
2				
3				
4				
5				
		Total for Team Event \$ _____		

ALL APPLICATIONS MUST BE SIGNED BY TEAM CAPTAIN ON LAST PAGE BEFORE SUBMISSION

TOURNAMENT SQUAD SCHEDULE

TEAM EVENT AT PIKE LANES

Saturday March 7, 2026 1pm & 5pm
 Sunday, March 8, 2026 1pm

Send your application in early to get your first choice.

**** (Applications not accepted without all choices filled in) ****

You will be notified only if you do not get your first choice.

Mail entry & fees to: BCUSBC, 4705 Convent Place, Philadelphia, Pa 19114

Make checks payable to: BCUSBC.

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT

I, as team captain, certify that I have read and understood the tournament rules and agree to be responsible for the correctness and authenticity of the names and averages of the individual team members, while the members in turn are responsible to me. Should the tournament Committee ascertain at any time that the averages have been falsified, and the bowlers' averages are not as listed on this Entry Form, the team shall forfeit all claims for prize money as well as its entry fee. I also agree on behalf of my team members to abide by all USBC Tournament Rules and the Rules of this Tournament.

Signature of Team Captain: _____