



# Bucks County USBC

Presents the 9<sup>th</sup> Annual

Dick Oliver-Bill Saunders Memorial



## YOUTH OPEN CHAMPIONSHIP TOURNAMENT



BCUSBC is now accepting payments via QR code, cash, or checks. If using the QR code, make your payment using the QR or provided link. After payment, mail or scan the completed application form to Erick Ziegler at [etz5@aol.com](mailto:etz5@aol.com). Applications will be processed after payment is verified. If paying by check or cash, mail both the application and payment to Erick Ziegler. (make checks payable to: BCUSBC) 4705 Convent Place, Phila, Pa.

19114 **THIS QR CODE IS FOR THE YOUTH TOURNAMENT ONLY!**

[Link to site](#)

### January 17 – 18, 2026

**For advanced reservations: Mail-in entries close - January 10, 2026**

*The winner of the Team Event will be awarded a complimentary entry into next year's tournament.*

**Morrisville Lanes**  
625 Nolan Ave  
Morrisville, PA 19067

90% from 220 HDCP  
Tournament Open to all Youth Members  
BCUSBC will donate up to \$2,500 in Smart Money to the tournament. Payout to be at least 1 in 6.

### TEAM, DOUBLES, SINGLES EVENTS

**Unlimited Entry in every event. Walk-ins & Re-entries accepted if lanes are available. First come first serve basis.**

	<u>Events</u>			<u>Example: per person cost</u>	
	<u>TEAM</u>	<u>DOUBLES</u>	<u>SINGLES</u>		
Prize Fund	\$16.00	\$8.00	\$ 4.00	\$20.00 per bowler per event	
Bowling Fee	\$60.00	\$30.00	\$15.00	All Events =	\$60.00
Admin fee	\$4.00	\$2.00	\$1.00	Doubles/Singles =	\$40.00
Total Fees	\$80.00	\$40.00	\$20.00	Singles only =	\$20.00

**Tournament Director Regina Wallace – Tournament Manager: Erick Ziegler – 215-498-1959**

- **Proper Dress Required** - \*No tank tops, \*No cut-off shorts,
- **Tournament Results:** After verification, all results will be posted on: [www.bucksbowling.com](http://www.bucksbowling.com) and Facebook

## BOWLING CLASSIFICATIONS

<b>DIVISIONS</b>	<b>Team Average</b>	<b>Doubles Average</b>	<b>Individual Average</b>
Division A	880-601	351 and up	176 and up
Division B	600-401	251 to 350	126 to 175
Division C	400-0	250 and under	125 and under

**HANDICAP:** 90% based on 880

**HANDICAP:** 90% based on 440

**HANDICAP:** 90% based on 220

## 2026 TOURNAMENT RULES

1. All entrants **must be current USBC sanctioned youth members** who are currently bowling in a certified league.
2. Tournament will be bowled as per schedule on the entry form.
3. Averages shall be based on a minimum of 12 games. The average to be used will be the highest USBC certified league average from the previous winter season. If you do not have a previous winter season average, you **MUST** bring the league standing sheet from the last league session. Please note, the 10-pin rule will apply. If this year's average is 10 or more pins higher than last year, you must use that average. Any bowler not having an average will use the following averages. 125 for ages 12 & under, 175 for ages 13 & over.
4. Unlimited participation is permitted in the Doubles Tournament, but only one (1) scholarship shall be awarded to teams that re-enter with the same two (2) bowlers.
5. If a bowler should be a member of one or more winning Doubles Teams with different partners, he or she shall be eligible for multiple awards.
6. Unlimited participation is permitted in the Singles Tournament, but only one (1) scholarship shall be awarded.
7. Vacancy scores will not be permitted. Late bowlers will receive zeroes (0) for each missed frame.
8. All bowlers must report to Tournament Check-In 30 minutes before Squad starting time.
9. Entry fees are non-refundable and a Returned Check fee of \$35 will apply.
10. All prizes will be awarded scholarship money through the SMART PROGRAM and notified by mail of status and qualifications.
11. The individual averages are the responsibility of the individual, coaches, or league directors. Incorrect averages could lead to disqualification.
12. **BOWLERS WILL ONLY BE NOTIFIED BY PHONE IF THEY DON'T GET THEIR FIRST CHOICE OF SQUADS.**
13. The Tournament committee will assign lanes. Team Event-all 3 games will be bowled on the same pair of lanes.
14. Any Doubles Team/Single requesting a special time must indicate this on the front of the application. Requests are on a first-come, first-serve basis.
15. Only bowlers and Tournament Officials are permitted in the bowling area at any time.
16. No scores kept other than the official scorekeeper will be recognized. The Tournament Committee members are always on the floor and are to be contacted if there is a scoring error or question of any kind. Bowling is to be stopped until the matter can be resolved. Unless this procedure is followed, no errors can be changed.
17. **POSITIVELY NO SMOKING, FOUL LANGUAGE OR UNSPORTSMAN LIKE CONDUCT WILL BE PERMITTED ANYWHERE OR ANYTIME DURING TOURNAMENT PLAY.**
18. All rules not covered by the Bucks County USBC will be covered by USBC rules.
19. Edna Hart Scholarship awarded to the bowler for most pins over average, in a three-game series. One award is given for the top female bowler and one award for the top male bowler.
20. All bowlers are responsible for having their applications properly completed to reflect their entry into the events they want. Tournament officials are not responsible for incomplete or improperly filled out applications.
21. All bowlers should verify their entries prior to bowling. **Once the bowler throws their first ball of the tournament, their application is final.**
22. **No squad blocking is allowed.**

**GOOD LUCK! GOOD BOWLING! HAVE FUN!**

**LIST ALL CHOICES (Date and Times listed on back page)  
(Applications not accepted without all choices filled in)**

TEAM EVENT DATE/TIME	DOUBLES/SINGLES EVENT DATE/TIME
1.	1.
2.	2.
3.	3.

**Team Name** \_\_\_\_\_ **Home Phone** \_\_\_\_\_  
**Captain's Name** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_  
**Address** \_\_\_\_\_ **Email** \_\_\_\_\_  
**City, State, Zip** \_\_\_\_\_

<b>Bowler Information Section:</b> Enter information for all bowlers on this application below.				
	Name	Bowler ID Number	Average	Bowling Center
1				
2				
3				
4				
		<b>Total for Team Event</b> \$ _____ ( <b>\$20.00 x 4=\$80.00</b> )		

Doubles and Singles	Doubles	Singles	Total
1	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	
2	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	
1	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	
2	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$20.00	
If bowling Doubles-Singles only, please fill in the Bowler Information section too.	<b>Total Doubles and Singles</b> \$ _____		
	<b>TOTAL ENCLOSED</b> _____		
<b>If possible, would like to bowl with or near:</b>			

**Mail Entries to: BCUSBC, 4705 Convent Place. Phila. Pa 19114**

Bowlers with no previous season average must bring proof of current average. (If you do not have a previous winter season average, you MUST bring the league standing sheet from the last league session.). Any bowler not having an average will use the following averages. 125 for ages 12 & under, 175 for ages 13 & over.

**APPLICATIONS WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT**

I, as team captain, certify that I have read and understood the tournament rules and agree to be responsible for the correctness and authenticity of the names and averages of the individual team members, while the members in turn are responsible to me. Should the tournament Committee ascertain at any time that the averages have been falsified, and the bowler's averages are not as listed on this Entry Form, the team shall forfeit all claims for prize money as well as its entry fee. I also agree on behalf of my team members to abide by all USBC Tournament Rules and the Rules of this Tournament.

Signature of Team Captain: \_\_\_\_\_

# TOURNAMENT SQUAD SCHEDULE

## **TEAM, DOUBLES, SINGLES EVENT**

### **MORRISVILLE LANES**

<b>Date:</b>	<b>Times:</b>
<b>Saturday, January 17 , 2025</b>	<b>12pm &amp; 4pm</b>
<b>Sunday, January 18 , 2025</b>	<b>12pm &amp; 4pm</b>

**Squads sign up – Team, Doubles, Singles  
select date and time from above schedule.**

## **Register**

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Applications can be mailed (*send in early to get your first choice.*)

If mailed send to: BCUSBC, 4705 Convent Place, Phila, Pa 19114

(Make checks payable to: BCUSBC)

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***\*\* (Applications not accepted without all choices filled in) \*\****

**You will be notified only if you do not get your first choice.**