



Bucks County USBC



Presents the 18th Annual.

MIXED DOUBLES HANDICAP TOURNAMENT

February 1-2, 2025

For advanced reservations:

Online & Mail-in entries close – January 25, 2025

Walk-in & re-entries accepted but limited to Lane Availability – On First come basis.

\$500 Minimum Guaranteed

1st Place Prize

One Class – Mixed Doubles

90% Handicap of 440

T-Bird (Warminster)

1475 W. Street Rd
Warminster, Pa 18974
215-674-8250

Mail entry w/remittance to BCUSBC.

4705 Convent Place

Philadelphia, Pa 19114

Make all checks payable to: BCUSBC.

USBC membership cards must be presented at check in. Complete rules on back

TOURNAMENT SQUAD SCHEDULE
Sat. February 1, 2025 - Time: 1:30pm & 5:00pm
Sun. February 2, 2025 - Time: 1:30pm

ENTRIES FEES	PER TEAM
Prize Fund	\$35.00
Bowling Fees	\$24.00
<u>Expenses</u>	<u>\$1.00</u>
Total	\$60.00

Tournament Director: Michelle Heck– Tournament Manager: Erick Ziegler – 215-498-1959

A TEAM WILL CONSIST OF ONE MAN AND ONE-WOMAN. ONLY ONE DOUBLES TEAM PER ENTRY PER APPLICATION

Print First & Last Names	High Average Prev. Season	League Name & Association	USBC Membership #

Advance entries will be notified only if first choice of squad time is not available.

Registration must be done at least 30 minutes prior to squad start time.

Preferred Date & Time: First choice _____ Second choice _____

Please read: I, as team captain, understand that the submission of an incorrect average could result in disqualification and forfeiture of all claims for prize money.

Email Address: _____

Signature of Captain: _____ Telephone: _____

Address: _____

(Checks will be mailed to listed address)

City: _____ State: _____ Zip Code: _____

Online Tournament Registration at www.bucksbowling.com - **Proper Dress Required** - *No tank tops, *No cut-off shorts,

Tournament Results: After verification, all results are posted on: www.bucksbowling.com and Facebook.

The winner of the Team Event will receive a free entry into next year's tournament.

DO NOT WRITE IN THESE SPACES	ENTRY #	AMOUNT RECEIVED	SQUAD DATE	SQUAD TIME	HDCP	LANE #

THIS FORM MAY BE REPRODUCED

BUCKS COUNTY USBC MIXED DOUBLES TOURNAMENT - 2025 RULES

1. **ENTRY:** No entry shall be accepted unless properly completed, including first and last names of team members, and their correct averages. Any rules or regulations concerning the conduct of this tournament not specified herein shall be governed by the rules of the United States Bowling Congress.
2. **PRIZE FEES:** All prize fees shall be utilized for prize awards only and shall be distributed 100% to the winning participants with no exceptions as shown in Rule 15.
3. **CLOSING DATE:** N/A
4. **ENTRY QUALIFICATIONS:** This is a Bucks County USBC Tournament and is open to current USBC nationally sanctioned members. Non-Bucks County bowlers will be charged a \$10 local fee.
5. **AVERAGES:** Entrants shall use their highest USBC Certified League average, based on a minimum of 21 games, from the previous season. If no previous season average, the highest 21 or more game sanctioned summer league average may be used, if no average for the previous season or summer use the highest current average, of 21 games or more. All others will be scratch (220 average). **10 pin rule does apply.** Bowlers with no previous season Average must bring proof of current Average.
6. **HANDICAPS:** Each event shall be based on 90% of the difference between entering average and 440. There shall be no limit. Teams with an average of 440 or more will bowl scratch.
7. **GENERAL RULES:** Re-entries will be allowed with the same partner. Such entries may only cash once.
Multiple Entries: Re-entry with a different partner will be allowed and all scores will be eligible for prizes.
8. **ALL-EVENTS:** N/A
9. **DIVISIONS:** N/A.
10. **AVERAGE ERRORS:** It shall be the responsibility of each bowler to verify the accuracy of their average in this tournament, whether originally submitted by the bowler, their team captain, or others. Failure to use proper average or to make the correction prior to the completion of the first game of the series shall disqualify the scores if the submitted average is lower than the actual average. Note: Unverifiable averages will receive a 220-scratch entry.
11. **No squad blocking allowed.**
12. **TOURNAMENT DATES:** This tournament will begin Saturday, Feb. 1, 2025 and end on Sunday, Feb. 2, 2025
13. **SUBSTITUTIONS:** Substitutions are subject to the approval by the Tournament Committee and must be made no later than 45 minutes before squad time.
14. **LANE ASSIGNMENTS:** All lane assignments will be scheduled by the Tournament Management.
15. **NOTIFICATION:** TEAM CAPTAINS WILL BE NOTIFIED BY EMAIL ONLY IF YOU DON'T GET YOUR FIRST CHOICE. ENTRANTS MUST REPORT 30 MINUTES PRIOR TO SCHEDULE THE STARTING TIME. THE TEAM CAPTAIN SHALL BE THE TEAM'S AGENT, AND ALL PRIZE CHECKS WILL BE MAILED TO THE CAPTAIN. STARTING TIMES: **STARTING TIME MUST BE STRICTLY ADHERED TO. LATE BOWLERS WILL RECEIVE ZERO FOR EACH FRAME MISSED AND WILL BE ALLOWED TO COMPLETE GAME.**
16. **PRIZE LIST:** Awards and USBC Championship Chevrons shall be presented to winners. The prize list shall be determined by the Handicap.
17. **PRIZE WINNINGS:** Prize winnings for the previous 12 months must be reported if they are \$600.00 or more. Bowlers shall be familiar with and abide by USBC Rule 319e regarding re-rating requirements.
18. **LOST SCORES:** In the event a tournament game or frame(s) within a game is irretrievably lost, the game or frame(s) may be re-bowled as provided by the Tournament Management.
19. **PERSONAL CONDUCT:** IMPROPER CONDUCT DURING THE COURSE OF YOUR COMPETITION- **Any destruction to any house equipment ** i.e., kicking ball returns or furniture, hitting consoles or tables SHALL BE JUST CAUSE FOR DISQUALIFICATION OF SCORES FOR THAT EVENT.**
20. **RETURNED CHECKS:** may be subject to a return check fee of up to \$35.00.
21. **TOURNAMENT OFFICIALS** are not responsible for incomplete or improperly filled out applications.

Tournament Management reserves all rights.

ADVANCE ENTRIES WILL BE NOTIFIED ONLY IF 1ST CHOICE OF SQUAD TIME IS NOT AVAILABLE.

Visit our website at www.bucksbowling.com