## Bucks County USBC

Presents

## $7^{\text {th }}$ Annual Dick Oliver-Bill Saunders Memorial

YOUTH OPEN CHAMPIONSHIP TOURNAMENT

## November 11-12, 2023

For advanced reservations:
Online \& Mail-in entries close - November 4, 2023
Walk-in \& re-entries accepted but limited to Lane Availability - On First come basis.
The winner of the Team Event will receive a free entry into next year's tournament.

90\% from 220 Hdcp Tournament Open to all Youth members. BCUSBC will donate $\$ 1,250$ to the prize fund.

T-Bird Lanes (Holme Ave)
3075 Holme Ave.
Philadelphia, Pa 19136
215-464-7171

Mail Entries to: BCUSBC 4705 Convent Place Phila. Pa 19114

## TEAM, DOUBLES, SINGLES EVENTS

Unlimited Entry in every event. Walk- ins \& Re-entries accepted if lanes are available.

|  |  | Events |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TEAM | $\underline{\text { DOUBLES }}$ |  | SINGLES |  | Example: |
| Prize Fund entry: $\$ 15.00$ per bowler per event |  |  |  |  |  |
| Bowling Fee | $\$ 12.00$ | $\$ 6.00$ | $\$ 3.00$ | All Events $=$ | $\$ 45.00$ |
| Total Fees | $\$ 60.00$ | $\$ 24.00$ | $\$ 12.00$ | Doubles/Singles $=$ | $\$ 30.00$ |

Tournament Director: Regina Wallace - For additional information call: Erick Ziegler - 215-498-1959

- Online Tournament Registration at www.bucksbowling.com
- Proper Dress Required - *No tank tops, *No cut-off shorts,
- Tournament Results: After verification, all results will be posted on:
www.bucksbowling.com and Facebook

| DO NOT WRITE IN THESE SPACES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENTRY \# | DATE REC. | AMOUNT <br> REC. | CHECK \# | TEAM <br> SQUAD | TEAM <br> LANE | MINOR <br> SQUAD | MINOR <br> LANE |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| DIVISIONS | Team Average | Doubles Average | Individual Average |
| :--- | :--- | :--- | :--- |
| Division A | $880-601$ | 351 and up | 176 and up |
| Division B | $600-401$ | 251 to 350 | 126 to 175 |
| Division C | $400-0$ | 250 and under | 125 and under |
| HANDICAP: $90 \%$ based on 880 | HANDICAP: $90 \%$ based on 440 | HANDICAP: $90 \%$ based on 220 |  |

## 2023 TOURNAMENT RULES

1. All entrants must be USBC youth members who are currently bowling in a league that is certified through the Bucks County USBC.
2. Tournament will be bowled as per schedule on the entry form.
3. Walk-ins and re-entries are permitted on the day of the tournament if lanes are available.
4. Bowlers are to use their highest average, based on 12 games, or previous year's average, based on at least 12 games, whichever is higher. If you do not have a 12game average, then bring a league standing sheet from Nov., 2023. 10 pin rule will apply.
5. Unlimited participation is permitted in the Doubles Tournament, but only one (1) scholarship shall be awarded to teams that re-enter with the same two (2) bowlers.
6. If a bowler should be a member of one or more winning Doubles Teams with different partners, he or she shall be eligible for multiple awards.
7. Unlimited participation is permitted in the Singles Tournament, but only one (1) scholarship shall be awarded.
8. Vacancy scores will not be permitted. Late bowlers will receive zeroes (0) for each missed frame.
9. All bowlers must report to Tournament Check-In 30 minutes before Squad starting time.
10. Entry fees are non-refundable and a Returned Check fee of $\$ 35$ will apply.
11. Winning Team will be awarded scholarship money through the SMART PROGRAM and notified by mail of status and qualifications.
12. The individual averages are the responsibility of the individual, coaches, or league directors. Incorrect averages could lead to disqualification.

## 13. BOWLERS WILL ONLY BE NOTIFIED BY PHONE IF THEY DON'T GET THEIR FIRST CHOICE OF SQUADS.

14. The Tournament committee will assign lanes. Team Event-all 3 games will be bowled on the same pair of lanes.
15. Any Doubles Team/Single requesting a special time must indicate this on the front of the application. Requests are on a first come, first serve basis.
16. Only bowlers and Tournament Officials are permitted in the bowling area at any time.
17. No scores kept other than the official scorekeeper will be recognized. The Tournament Committee members are always on the floor and are to be contacted if there is a scoring error or question of any kind. Bowling is to be stopped until the matter can be resolved. Unless this procedure is followed, no errors can be changed.
18. POSITIVELY NO SMOKING, FOUL LANGUAGE OR UNSPORTSMAN LIKE CONDUCT WILL BE PERMITTED ANYWHERE OR ANYTIME DURING TOURNAMENT PLAY.
19. All rules not covered by the Bucks County USBC will be covered by USBC rules.
20. Edna Hart Scholarship awarded to the bowler for most pins over average, in a three-game series. One award is given for the top female bowler and one award for the top male bowler.

| LIST ALL CHOICES (Date and Times listed on back page) <br> (Applications not accepted without all choices filled in) |  |
| :--- | :--- |
| TEAM EVENT DATE/TIME |  |
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |

Team Name
Captain's Name
Address

Home Phone
Cell Phone
Email

City, State, Zip


Bowlers with no previous season Average must bring proof of current Average or will enter with 220.
APPLICATIONS WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT
I, as team captain, certify that I have read and understood the tournament rules and agree to be responsible for the correctness and authenticity of the names and averages of the individual team members, while the members in turn are responsible to me. Should the tournament Committee ascertain at any time that the averages have been falsified and the bowler's averages are not as listed on this Entry Form, the team shall forfeit all claims for prize money as well as its entry fee. I also agree on behalf of my team members to abide by all USBC Tournament Rules and the Rules of this Tournament.

Signature of Team Captain:

## TOURNAMENT SQUAD SCHEDULE

# TEAM, DOUBLES, SINGLES EVENT T-BIRD LANES (HOLME AVE) 

## Date:

Saturday, November 11, 2023
Sunday, November 12, 2023

Times:
1:00pm \& 4:00pm
1:30pm

Squads sign up - Team, Doubles, Singles select date and time from above schedule.

Register online at www.bucksbowling.com or

Applications can be mailed (send in early to get your first choice.)
If mailed send to: BCUSBC, 4705 Convent Place, Phila, Pa 19114 (Make checks payable to: BCUSBC)
**(Applications not accepted without all choices filled in) **
You will be notified only if you do not get your first choice.

