

Bucks County USBC Association

Presents

12th Annual MIXED DOUBLES HANDICAP TOURNAMENT

March 9-10, 2019 ♦ March 16-17, 2019
(Lane Availability – On a First come basis)

Winner will receive a free entry into next year's tournament

One Class – Mixed Doubles
 90% Handicap of 440
 BCUSBCA will donate a minimum
 of \$300 to the Prize Fund

AMF Bristol Pike Lanes

2501 Bristol Pike
 Croydon, PA 19021
 215-788-0453

If not registering, online - mail to:

Remittance with entry to BCUSBCA
 6649 Mayflower Drive
 Bensalem, PA 19020

Make all checks payable to: BCUSBCA

*****\$250 Minimum Guaranteed 1st Place Prize*****

TOURNAMENT SQUAD SCHEDULE	
Sat. March 9, 2019 Time: 1:00 pm & 4:00 pm	Sun. March 10, 2019 Time: 2:00 pm
Sat. March 16, 2019 Time: 1:00 pm & 4:00 pm	Sun. March 17, 2019 Time: 2:00 pm

ENTRIES FEES	Per Team	Per Person
Prize Fund	\$32.00	\$16.00
Bowling Fees	\$21.00	\$10.50
<u>Expenses</u>	<u>\$1.00</u>	<u>\$.50</u>
Total	\$54.00	\$27.00

Tournament Director: Joanne Coyne – For additional information call: 267-453-9796

ONLY ONE DOUBLES TEAM PER ENTRY PER APPLICATION

Print First & Last Names	High Average 2016-2017	League Name & Association	USBC Membership #

Advance entries will be notified only if 1st choice of squad time is not available

Preferred Date & Time: 1st choice _____ 2nd choice _____

Please read before signing: I, as team captain, understand that the submission of an incorrect average could result in disqualification and forfeiture of all claims for prize money.

Team Name: _____

Signature of Captain: _____ Telephone: _____

Address: _____

(Checks will be mailed to listed address)

City: _____ State: _____ Zip Code: _____

New this year!

- **Online Tournament Registration** at www.bucksbowling.com
- **Proper Dress Required** - *No tank tops, *No cut-off shorts, *No hats
- **Tournament Results:** After verification, All results are posted on: www.bucksbowling.com and Facebook

A TEAM WILL CONSIST OF ONE MAN AND ONE WOMAN WALK-INS & RE-ENTRIES WILL BE ACCEPTED IF LANES ARE AVAILABLE

DO NOT WRITE IN THESE SPACES	ENTRY #	AMOUNT RECEIVED	SQUAD DATE	SQUAD TIME	HDCP	LANE #

THIS FORM MAY BE REPRODUCED

**12th ANNUAL BUCKS COUNTY USBCA MIXED DOUBLES TOURNAMENT
2019 RULES**

1. **ENTRY:** No entry shall be accepted unless properly completed, including first and last names of team members, and their correct averages. Any rules or regulations concerning the conduct of this tournament not specified herein shall be governed by the rules of the United States Bowling Congress.
2. **PRIZE FEES:** All prize fees shall be utilized for prize awards only and shall be distributed 100% to the winning participants with no exceptions as shown in Rule 15.
3. **CLOSING DATE:** N/A
4. **ENTRY QUALIFICATIONS:** This is a Bucks County Association Tournament and is open to current USBC nationally certified members. If certification is not through the Bucks County USBC Association, a \$8.00 local membership fee will be charged.
5. **AVERAGES:** Entrants shall use their highest USBC Certified League average, based on a minimum of 21 games, for the previous season. If no previous season average, the highest 21 or more game sanctioned summer league average may be used, if no average for the previous season or summer use the highest current average, of 21 games or more. All others will be scratch (220 average). **10 pin rule does apply.** Bowlers with no previous season Average must bring proof of current Average.
6. **HANDICAPS:** Each event shall be based on 90% of the difference between entering average and 440. There shall be no limit. Teams with an average of 440 or more will bowl scratch..
7. **GENERAL RULES:** Re-entries will be allowed with the same partner. Such entries may only cash once. **Multiple Entries:** Re-entry with a different partner will be allowed and all score will be eligible for prizes.
8. **ALL-EVENTS:** N/A
9. **DIVISIONS:** N/A.
10. **AVERAGE ERRORS:** It shall be the responsibility of each bowler to verify the accuracy of their average in this tournament, whether originally submitted by the bowler, their team captain, or others. Failure to use proper average or to make the correction prior to the completion of the first game of the series shall disqualify the scores if the submitted average is lower than the actual average. Note: Unverifiable averages will receive a 220 scratch entry.
11. **TOURNAMENT DATES:** This tournament will begin Saturday, March 10, 2018 and end on Sunday, March 18, 2018.
12. **SUBSTITUTIONS:** Substitutions are subject to the approval by the Tournament Committee and must be made no later than 45 minutes before squad time.
13. **LANE ASSIGNMENTS:** All lane assignments will be scheduled by the Tournament Management.
14. **NOTIFICATION:** TEAM CAPTAINS WILL BE NOTIFIED BY MAIL ONLY IF YOU DON'T GET YOUR FIRST CHOICE. ENTRANTS MUST REPORT 30 MINUTES PRIOR TO SCHEDULED STARTING TIME. THE TEAM CAPTAIN SHALL BE THE TEAM'S AGENT, AND ALL PRIZE CHECKS WILL BE MAILED TO THE CAPTAIN. STARTING TIMES: **STARTING TIME MUST BE STRICTLY ADHERED TO. LATE BOWLERS WILL RECEIVE ZERO FOR EACH FRAME MISSED, AND WILL BE ALLOWED TO COMPLETE GAME.**
15. **PRIZE LIST:** Awards and USBC Championship Chevrons shall be presented to winners. The prize list shall be determined by the Handicap.
16. **PRIZE WINNINGS:** Prize winnings for the previous 12 months must be reported if they are \$600.00 or more. Bowlers shall be familiar with and abide by USBC Rule 319e with regard to re-rating requirements.
17. **LOST SCORES:** In event a tournament game or frame(s) within a game is irretrievably lost, the game or frame(s) maybe re-bowled as provided by the Tournament Management.
18. **PERSONAL CONDUCT:** IMPROPER CONDUCT DURING THE COURSE OF YOUR COMPETITION SHALL BE JUST CAUSE FOR DISQUALIFICATION OF SCORES FOR THAT EVENT.
19. **Returned checks may be subject to a return check fee of up to \$35.00.**
20. **Tournament officials are not responsible for incomplete or improperly filled out applications..**
21. Tournament Management reserves all rights

ADVANCE ENTRIES WILL BE NOTIFIED ONLY IF 1ST CHOICE OF SQUAD TIME IS NOT AVAILABLE.

Visit our website at www.bucksbowling.com