

# Bucks County USBC Association

Presents

## 8<sup>th</sup> Annual ADULT / YOUTH SCHOLARSHIP TOURNAMENT

**March 2, 2019 ♦ March 3, 2019**  
**(Lane Availability – On a First come basis)**

**Winner will receive a free entry into next year's tournament**

|   |  |   |   |
|---|--|---|---|
| One Class –<br>Adult/Youth Doubles.<br><br>90% Handicap from<br>440 | <b>Morrisville Lanes</b><br>625 Nolan Ave.<br>Morrisville, PA 19067<br>Phone: (215) 295-5526 | Mail Entries to:<br>BCUSBCA<br>6649 Mayflower Dr.<br>Bensalem, PA 19020 | BCUSBCA will<br>donate a minimum<br>of \$300 to the<br>Prize fund |
|---|--|---|---|

**Prize fees returned 100% - Prizes awarded to youth only. Complete rules on back**

| Tournament Squad Schedule        |                    |
|----------------------------------|--------------------|
| <b>Saturday, March 2, 2019 –</b> |                    |
| Times:                           | 1:00 pm & 4:00 pm  |
| <b>Sunday, March 3, 2019</b>     |                    |
| Times:                           | 10:00 am & 1:00 pm |

| Entry Fees   |                |                |
|--------------|----------------|----------------|
| Prize Fund   | \$14.00        | \$7.00         |
| Bowling Fees | \$21.00        | \$10.50        |
| Expenses     | <u>\$1.00</u>  | <u>\$ .50</u>  |
| <b>Total</b> | <b>\$36.00</b> | <b>\$18.00</b> |

**Tournament Director: Jim Ryan Jr.-** For additional information call: 215-431-6002 or 267-819-7385

**♦ ONLY ONE DOUBLES TEAM ENTRY PER APPLICATION ♦**

|                   | Print First & Last Names | Book Avg.         | Current Avg. | League Name and Center | USBC Membership # |
|-------------------|--------------------------|-------------------|--------------|------------------------|-------------------|
|                   |                          | PLEASE SEE RULE 2 |              |                        |                   |
| YOUTH<br>Under 21 |                          |                   |              |                        |                   |
| ADULT             |                          |                   |              |                        |                   |

**\*\* ADVANCE ENTRIES WILL BE NOTIFIED ONLY IF 1<sup>ST</sup> CHOICE OF SQUAD TIME IS NOT AVAILABLE \*\***

|  |                        |                               |
|--|------------------------|-------------------------------|
| Preferred Time:  | 1 <sup>st</sup> Choice | 2 <sup>nd</sup> Choice        |
| <b>Please read before signing:</b> I, as team captain, understand that the submission of an incorrect average could result in disqualification and forfeiture to all claims for prize money. |                        |                               |
| Signature of Team Captain:   |                        | Phone #                       |
| Address:   |                        | Parent or Guardian Signature: |
| City:  | State:                 | Zip: Youth Birth Date:        |

**New this year!**

- **Online Tournament Registration** at [www.bucksbowling.com](http://www.bucksbowling.com)
- **Proper Dress Required** - \*No tank tops, \*No cut-off shorts, \*No hats
- **Tournament Results:** After verification, Results are posted on: [www.bucksbowling.com](http://www.bucksbowling.com) and Facebook

**Re-entries will be accepted IF lanes are available (Walk INS Allowed)**  
 (Registration must be done at least 30 minutes prior to squad start time)

| DO NOT WRITE IN THESE SPACES | ENTRY | AMOUNT RECEIVED | SQUAD DATE | SQUAD TIME | HDCP | LANE # |
|------------------------------|-------|-----------------|------------|------------|------|--------|
|------------------------------|-------|-----------------|------------|------------|------|--------|

THIS FORM MAY BE REPRODUCED

**8<sup>th</sup> ANNUAL BUCKS COUNTY USBCA**  
**ADULT/YOUTH DOUBLES SCHOLARSHIP TOURNAMENT**  
**2019 RULES**

---

**ELIGIBILITY** – This tournament is open to USBC **Junior** members who bowl in junior leagues held in USBC certified BUCKS COUNTY ASSOCIATION (BCUSBCA) bowling centers and **Adult** bowlers who hold a current National USBC membership.

1. **TEAM MAKEUP** – A team will consist of one (1) Adult (21 or over) and one (1) Youth (under 21 prior to August 1, 2018 as per USBC Rule 400). **ALL YOUTH WITH MEMBERSHIP IN AN ADULT LEAGUE WILL BE TREATED AS AN ADULT FOR THE PURPOSES OF THIS TOURNAMENT REGARDLESS OF AGE!!**
2. **ENTERING AVERAGE** – All averages shall be based upon a minimum of 21 games for adults and 12 games for youth. Entrants shall use their highest USBC certified league average from the previous winter season, if you do not have a previous winter season average you **must** bring a league standing sheet from your last league session. **(Note: averages from the USBC High School Coaches Registration Program will not be recognized)**. Any bowler who does not have a valid average from one of the above seasons shall accept an average as follows: Adults – 220 for men and 175 for women; Youth – 200 for boys and 150 for girls.
3. **AVERAGE ACCURACY** – It shall be each bowler's responsibility to verify the accuracy of his or her average in this tournament, whether originally submitted by the bowler, his or her team captain, or others. If the submitted average was not bowled within the jurisdiction of the Local Association, the bowler must furnish verification of such average to the Tournament Management. Failure to use the proper average or failure to make corrections prior to bowling shall disqualify the entrant if the submitted average is lower. If the submitted average is higher, no adjustments will be made.
4. **FEE PAYMENT** – Full and complete entry fees **MUST** accompany the entry and the standing sheets (See rule #2). Checks should be made out payable to BCUSBCA.
5. **CLOSING DATE FOR ENTRIES** – N/A. Re-entries will be accepted for all squads if lanes are available, however, reservations are strongly recommended. The tournament management reserves the right to schedule additional squads as deemed necessary.
6. **CHECK-IN TIME** – All bowlers shall check in **30 minutes prior** to squad time.
7. **SUBSTITUTIONS** – Substitutions shall be made **30 minutes prior** to squad time.
8. **LATE BOWLERS** – Starting times will be strictly enforced. Late bowlers will receive zero (0) for each frame missed and will be allowed to complete the game.
9. **REFUNDS** – No entry fees will be returned after the close of advance entries.
10. **FORMAT of PLAY** – will be standard tenpins with three (3) games bowled on a pair of lanes. The use of bumpers will not be permitted. All squads will use the same format.
11. **MULTIPLE PARTICIPATION** – Re-entries will be allowed with the same partner. Such entries may only cash once. Re-entry with a different partner will be allowed and all scores will be eligible for prizes.
12. Only Bowlers, Tournament Officials and Scorekeepers will be permitted in the bowling areas during the progress of the tournament.
13. Any rule concerning the conduct of this tournament, not specified herein, shall be governed by USBC rules. Final decisions will be made by the Tournament Management unless an appeal is made in accordance with USBC Rule 329.
14. **HANDICAP** – Handicap will be based on 90% of the difference between the team entering average and 440. There shall be no limit. Teams with an average of 440 or more will bowl scratch.
15. **LANE ASSIGNMENTS** – All lane assignments shall be made by the Tournament Management.
16. **PRIZE FEES** – Prizes shall be returned 100%. Minimum prize ratio will be 1:5. Prizes will only be awarded to youth bowlers in the form of scholarships administered through the USBC SMART® program. Management reserves the right to pay more spots.
17. **PARENTAL CONSENT** – Unmarried grade or high school students who have not attained the age of 18 years and who have not filled out a parental consent previously must have written consent of their parent or guardian. Consent forms are available from the Tournament Committee or Association Manager. The consent form shall be on file with the Tournament Officials at least one (1) week prior to bowling in this tournament, unless the student is accompanied by his or her parent or guardian. In this case, the form may be filed up until 30 minutes prior to the student's squad time. Please see USBC Rule 400 regarding youth eligibility.
18. **The Tournament Committee reserves the right to reschedule any squad due to inclement weather or circumstances beyond our control.**
19. **Winners** – The winning team (1<sup>st</sup> place) will be offered one (1) free entry into the tournament next year, provided that the makeup of that team is identical to that of the winning team **and** an advance entry application is received.

---

**ADVANCE ENTRIES WILL BE NOTIFIED ONLY IF 1<sup>ST</sup> CHOICE OF SQUAD TIME IS NOT AVAILABLE.**

---